

## **Appointments Etc Panel**

### **Friday, 17 November 2017, 10.00 am,**

**Membership:** Mr A T Amos, Mr S E Geraghty (Chairman), Mr A I Hardman,  
Ms P A Hill, Mr P Middlebrough, Dr K A Pollock and Mrs E B Tucker

### **Agenda**

<b>Item No</b>	<b>Subject</b>	<b>Page No</b>
5	<b>Chief Executive Recruitment</b>	1 - 88

---

Agenda produced and published by Simon Mallinson, Head of Legal and Democratic Services, County Hall, Spetchley Road, Worcester WR5 2NP

To obtain further information or a copy of this agenda contact Sheena Jones, [sjones19@worcestershire.gov.uk](mailto:sjones19@worcestershire.gov.uk) on 01905 846011,

Reports and supporting information can be accessed via the Council's website.  
Date of Issue: Wednesday 15 November

This page is intentionally left blank

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank